



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

RECEIVED

Office of Campaign and Political Finance

2014 JAN 16 AM 11 50

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

CITY CLERK'S OFFICE  
HAVERHILL, MA.

Beginning Date: 10/19/2013

Ending Date: 12/31/2013

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

COMMITTEE TO ELEN MARY ELEN TAVY O'BRIEN

Committee Name

RICHARD ATKINSON

Name of Committee Treasurer

66 WEBSTER ST HAVERHILL MA 01830

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$ 1449.93

Line 2: Total receipts this period (page 3, line 11)

\$ 2910.00

Line 3: Subtotal (line 1 plus line 2)

\$ 4359.93

Line 4: Total expenditures this period (page 5, line 14)

\$ 3159.75

Line 5: Ending Balance (line 3 minus line 4)

\$ 1200.18

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

PENNYBANK

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Tau J. L.*

(Treasurer's signature)

Date:

01/14/14

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Elaine Mary Tavy O'Brien*

(Candidate's signature)

Date:

01/14/14

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/21/13	CAROL ANN CARELLA 42 GARRISON AVE HAVERHILL MA 01830	100.00	
10/21/13	JOHN CHEMALY 1221 WESTFOLD ST PO BOX 187 LOWELL MA 01853	350.00	TRINITY AMBULANCE
10/21/13	WILLIAM COX 145 SOUTH MAIN ST HAVERHILL MA 01835	250.00	ATTORNEY
10/21/13	BRIAN DEMPSEY 15 OXFORD ST HAVERHILL MA 01830	100.00	
10/21/13	BRIAN DEMPSEY COMMITTEE 15 OXFORD ST HAVERHILL MA 01830	100.00	
10/21/13	CHRISTOPHER DICK 187 CATAMOUNT RD TEWKSBURY MA 01876	100.00	
10/21/13	CHARLES EMERY 29 NEWTON AVE HAVERHILL MA 01830	100.00	
12/3/13	FIORIELLO MIGLIORI 18 ESSEX ST HAVERHILL MA 01832	100.00	
10/21/13	KATHLEEN KELLEHER 3 GREEN HILL DR BOX 658 ATKINSON NH 03811	100.00	
12/3/13	ROBERT KEMPER 86 MILL ST HAVERHILL MA 01830	100.00	
10/21/13	FRANCIS & LARA MACMILLAN 143 CARTEL FIELD RD NORTH ANDOVER MA 01845	100.00	
10/21/13	GARY SEPE 1221 WESTFOLD ST PO BOX 187 LOWELL MA 01853	350.00	

Line 9: Total Receipts over \$50 (or listed above)	1850.00
Line 10: Total Receipts \$50 and under* (not listed above)	1060.00
Line 11: TOTAL RECEIPTS IN THE PERIOD	2910.00

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/01/13	LORAL PRESS INC	78 MAIN ST Box 327 ATKINSON NH 03811	POSTCARD MAILINGS	950.00
11/01/13	EAGLE TRIBUNE	181 MERRIMACK ST HAVERHILL MA 01830	ADVERTISING	265.50
11/14/13	THOMAS O'BRIEN	66 WEBSTER ST HAVERHILL MA 01830	CAMPAIGN EXPENSES (FUNDRAISER)	201.92
10/25/13	SIGN CENTER	40 ORCHARD ST HAVERHILL MA 01830	SIGNS	902.65
11/01/13	US POST OFFICE	HAVERHILL MA 01830	POSTAGE	779.68
Line 12: Total Expenditures over \$50 (or listed above)				3099.75
Line 13: Total Expenditures \$50 and under* (not listed above)				60.00
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3159.75

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

①